

07-19-05

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 or Fax (703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

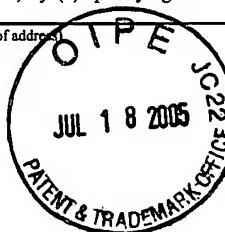
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

27572 7590 06/23/2005

HARNESS, DICKEY & PIERCE, P.L.C.  
 P.O. BOX 828  
 BLOOMFIELD HILLS, MI 48303

07/20/2005 TBESHAW2 00000010 10621625

01 FC:1501 1400.00 OP  
 02 FC:1504 300.00 OP



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

|                    |
|--------------------|
| (Depositor's name) |
| (Signature)        |
| (Date)             |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/621,625      | 07/17/2003  | Abtar Singh          | 4731-001COD         | 1854             |

TITLE OF INVENTION: METHOD AND APPARATUS FOR REFRIGERATION SYSTEM CONTROL HAVING ELECTRONIC EVAPORATOR PRESSURE REGULATORS

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1400    | \$300           | \$1700           | 09/23/2005 |

| EXAMINER        | ART UNIT | CLASS-SUBCLASS |
|-----------------|----------|----------------|
| TANNER, HARRY B | 3744     | 062-204000     |

|  |   |   |
|--|---|---|
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).   | 2. For printing on the patent front page, list<br>(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,<br>(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | 1 Harness, Dickey &<br>Pierce, P.L.C.<br>2 _____<br>3 _____ |
| <input type="checkbox"/> Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  |   |   |
| <input type="checkbox"/> "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |   |   |

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

## (A) NAME OF ASSIGNEE

## (B) RESIDENCE: (CITY and STATE OR COUNTRY)

Computer Process Controls, Inc.

Kennesaw, GA

Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

## 4a. The following fee(s) are enclosed:

Issue Fee  
 Publication Fee (No small entity discount permitted)  
 Advance Order - # of Copies \_\_\_\_\_

## 4b. Payment of Fee(s):

A check in the amount of the fee(s) is enclosed.  
 Payment by credit card. Form PTO-2038 is attached. any underpayment  
 The Director is hereby authorized to charge the required fees or credit any overpayment, to Deposit Account Number 08-0750 (enclose an extra copy of this form).

## 5. Change in Entity Status (from status indicated above)

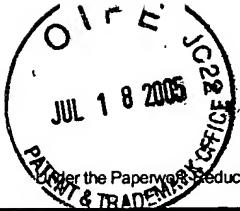
a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature Charles H. BlairDate 7/18/05Typed or printed name Charles H. BlairRegistration No. 19734

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



## TRANSMITTAL FORM

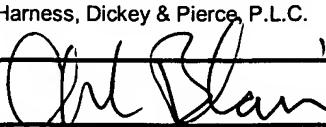
(to be used for all correspondence after initial filing)

|  |   |                        |                 |
|--|---|------------------------|-----------------|
|  |   | Application Number     | 10/621,625      |
|  |   | Filing Date            | 7/17/03         |
|  |   | First Named Inventor   | Abtar Singh     |
|  |   | Art Unit               | 3744            |
|  |   | Examiner Name          | Harry B. Tanner |
| Total Number of Pages in This Submission | 7 | Attorney Docket Number | 4731-0001COD    |

### ENCLOSURES (check all that apply)

|  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Fee Transmittal Form<br><input checked="" type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Technology Center (TC)<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s)<br><small>(please identify below):</small><br>Check No. 61585 dated 7/15/05 for \$1,700.00; PTOL-85, Part B (in duplicate) dated 7/18/05 |
| Remarks  |  | The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed.  |

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                         |   |                                   |                   |
|-------------------------|---|-----------------------------------|-------------------|
| Firm or Individual name | Harness, Dickey & Pierce, P.L.C.  | Attorney Name<br>Charles H. Blair | Reg. No.<br>19734 |
| Signature               |  |                                   |                   |
| Date                    | July 18, 2005   |                                   |                   |

### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

|                       |   |                        |                   |
|-----------------------|---|------------------------|-------------------|
| Typed or printed name | Charles H. Blair  | Express Mail Label No. | EV 570 164 733 US |
| Signature             |  | Date                   | 7/18/05           |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

EV 570 164 733 US



# FEET TRANSMITTAL for FY 2005

Effective 10/01/2004. Patent fees are subject to annual revision.

Applicant claims small entity status. See 37 CFR 1.27

**TOTAL AMOUNT OF PAYMENT** (\$ 1,700)

| Complete if Known    |                 |
|----------------------|-----------------|
| Application Number   | 10/621,625      |
| Filing Date          | 7/17/03         |
| First Named Inventor | Abtar Singh     |
| Examiner Name        | Harry B. Tanner |
| Art Unit             | 3744            |
| Attorney Docket No.  | 4731-0001COD    |

## METHOD OF PAYMENT (check all that apply)

Check  Credit card  Money  Other  None  
Order

Deposit Account:

|                        |                               |
|------------------------|-------------------------------|
| Deposit Account Number | 08-0750                       |
| Deposit Account Name   | Harness, Dickey & Pierce, PLC |

The Director is authorized to: (check all that apply)

Charge fee(s) indicated below  Credit any overpayments  
 Charge any additional fee(s) or any underpayment of fees under 37 CFR 1.16 and 1.17  
 Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.

## FEE CALCULATION

### 1. BASIC FILING FEE

| Large Entity | Small Entity  | Fee Description | Fee Paid |
|--------------|---------------|-----------------|----------|
| Fee Code     | Fee Code (\$) | Fee (\$)        |          |
| 1001         | 790           | 2001            | 395      |
| 1002         | 350           | 2002            | 175      |
| 1003         | 550           | 2003            | 275      |
| 1004         | 790           | 2004            | 395      |
| 1005         | 160           | 2005            | 80       |
| SUBTOTAL (1) |               | (\$ 0)          |          |

### 2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE

| Total Claims       | -20 ** | = | 0 | X | Fee from below | = | 0 | Fee Paid |
|--------------------|--------|---|---|---|----------------|---|---|----------|
| Independent Claims | -3 **  | = | 0 | X |                | = | 0 |          |
| Multiple Dependent |        |   |   | X |                | = | 0 |          |

| Large Entity | Small Entity  | Fee Description |     |
|--------------|---------------|-----------------|-----|
| Fee Code     | Fee Code (\$) | Fee (\$)        |     |
| 1202         | 50            | 2202            | 25  |
| 1201         | 200           | 2201            | 100 |
| 1203         | 360           | 2203            | 180 |
| 1204         | 200           | 2204            | 100 |
| 1205         | 50            | 2205            | 25  |
| SUBTOTAL (2) |               | (\$ 0)          |     |

\*\*or number previously paid, if greater; For Reissues, see above

### 3. ADDITIONAL FEES

| Large Entity              | Small Entity | Fee Description | Fee Paid |
|---------------------------|--------------|-----------------|----------|
| Fee Code                  | Fee (\$)     | Fee (\$)        |          |
| 1051                      | 130          | 2051            | 65       |
| 1052                      | 50           | 2052            | 25       |
| 1053                      | 130          | 1053            | 130      |
| 1812                      | 2,520        | 1812            | 2,520    |
| 1804                      | 920*         | 1804            | 920*     |
| 1805                      | 1,840*       | 1805            | 1,840*   |
| 1251                      | 120          | 2251            | 60       |
| 1252                      | 450          | 2252            | 225      |
| 1253                      | 1020         | 2253            | 510      |
| 1254                      | 1590         | 2254            | 795      |
| 1255                      | 2160         | 2255            | 1080     |
| 1401                      | 500          | 2401            | 250      |
| 1402                      | 500          | 2402            | 250      |
| 1403                      | 1000         | 2403            | 500      |
| 1451                      | 1,510        | 1451            | 1,510    |
| 1452                      | 500          | 2452            | 250      |
| 1453                      | 1500         | 2453            | 750      |
| 1501                      | 1400         | 2501            | 700      |
| 1502                      | 800          | 2502            | 400      |
| 1503                      | 1100         | 2503            | 550      |
| 1460                      | 130          | 1460            | 130      |
| 1807                      | 50           | 1807            | 50       |
| 1806                      | 180          | 1806            | 180      |
| 8021                      | 40           | 8021            | 40       |
| 1809                      | 790          | 2809            | 395      |
| 1810                      | 790          | 2810            | 395      |
| 1801                      | 790          | 2801            | 395      |
| 1802                      | 900          | 1802            | 900      |
| Other fee (specify) _____ |              |                 |          |

\*Reduced by Basic Filing Fee Paid

**SUBTOTAL (3)** (\$ 1,700)

## SUBMITTED BY

| Name (Print/Type) | Charles H. Blain | Registration No. (Attorney/Agent) | 19734 | Telephone | 248-641-1600 |
|-------------------|------------------|-----------------------------------|-------|-----------|--------------|
| Signature         |                  |                                   |       | Date      | 7/18/05      |